

**Meeting of the**  
**Scottish Sentencing Council**  
**Communications and Engagement Committee**  
**15 August 2025 at 16:30**  
**By video conference**  
**Agenda**

| DESCRIPTION                                                         |                                  |
|---------------------------------------------------------------------|----------------------------------|
| <b>Proceedings</b>                                                  |                                  |
| <b>Item 1.1 Draft minutes</b><br><i>Paper 1.1</i>                   | Chair                            |
| <b>Item 1.2 Action points</b><br><i>Paper 1.2</i>                   | Chair                            |
| <b>Easy read document update</b>                                    |                                  |
| <b>Item 2.1 Update</b><br><i>Paper 2.1, 2.1A</i>                    | Nick Bibby                       |
| <b>Website discussion</b>                                           |                                  |
| <b>Item 3.1 Website research</b><br><i>Paper 3.1</i>                | Nick Bibby                       |
| <b>10 Year Anniversary update</b>                                   |                                  |
| <b>Item 4.1 Oral update</b>                                         | Nick Bibby                       |
| <b>Rape consultation report and guidelines communications plan</b>  |                                  |
| <b>Item 5.1 Communications plan</b><br><i>Paper 5.1 - 5.1E</i>      | Lynda Tahri/<br>Valerie McGregor |
| <b>Communications</b>                                               |                                  |
| <b>Item 6.1 Communications activity</b><br><i>Paper 6.1</i>         | Lynda Tahri                      |
| <b>Item 6.2 Digital and social media report</b><br><i>Paper 6.2</i> | Lynda Tahri                      |
| <b>Item 6.3 Engagement activity</b><br><i>Paper 6.3</i>             | Valerie MacGregor                |

|                                                     |            |
|-----------------------------------------------------|------------|
| <b>National survey</b>                              |            |
| <b>Item 7.1 National survey</b><br><i>Paper 7.1</i> | For noting |
| <b>AOB and next meeting</b>                         |            |
| <b>Item 8.1 AOB</b>                                 | Chair      |
| <b>Close</b>                                        |            |