

MEETING OF THE SCOTTISH SENTENCING COUNCIL

THURSDAY 02 MAY 2019 AT 1000

+2 JUDGES' CONFERENCE ROOM, PARLIAMENT HOUSE

AGENDA

| TIME | DESCRIPTION | SPEAKER(S) |
|--------------------|---|------------------------------------|
| 0900 - 1000 | <i>Arrival and coffee</i> | |
| 1 | PROCEEDINGS | |
| 1000 - 1010 | Item 1.1: Introduction and welcome | Chair |
| | Item 1.2: Previous meetings minutes <i>Paper 1.2</i> | Chair |
| | Item 1.3: Progress of actions since last meeting <i>Paper 1.3</i> | Chair |
| | Item 1.4: Private papers <i>Papers 1.3, 2.1A, 3.1, 3.1A, 3.1B, 3.2, 3.2A, 3.2B, 3.2C, 5.1, 5.1A, 5.1B, 6.1, 7.1B, 7.2, 7.2A</i> | Chair |
| | Item 1.5: Council membership – update on planned recruitment during 2019 <i>Oral update</i> | Chair |
| 2 | COMMUNICATIONS AND ENGAGEMENT | |
| 1010 - 1030 | Item 2.1: Communications committee update <i>Oral update with reference to paper 2.1A</i> | Sheriff McFadyen Stuart Ritchie |
| | Item 2.2: Updates from recent engagement activity <i>Oral update</i> | All |
| 3 | SENTENCING GUIDELINES | |
| 1030 - 1120 | Item 3.1: Sexual offences – prioritisation, focus, and approach <i>Papers 3.1 and 3.1A-B</i> | Chair Graham Ackerman |
| | Item 3.2: Sentencing Process – public consultation <i>Papers 3.2 and 3.2A-C</i> | David Dickson |
| | Item 3.3: Guideline committee updates <i>Oral update on the work of the guideline committees:</i> - <i>Death by driving</i> | David Harvie |

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| | <ul style="list-style-type: none"> - <i>Sentencing process</i> - <i>Young people</i> - <i>Environmental and wildlife</i> | <p>Lord Turnbull</p> <p>Sheriff Principal Abercrombie</p> <p>Stephen O'Rourke</p> |
| 4 | RESEARCH AND INFORMATION | |
| 1120 - 1140 | <p>Item 4.1: Research committee update</p> <p><i>Oral update</i></p> | <p>Neil Hutton</p> <p>Andrew Bell</p> |
| 5 | POLICY DEVELOPMENT | |
| 1140 - 1220 | <p>Item 5.1: Extension to presumption against short sentences</p> <p><i>Papers 5.1 and 5.1A-B</i></p> | Graham Ackerman |
| 6 | DECISIONS BY CORRESPONDENCE | |
| 1220 - 1230 | <p>Item 6.1: Decisions by correspondence</p> <p><i>Paper 6.1</i></p> | Chair |
| 7 | REPORTS | |
| 1230 - 1240 | <p>Item 7.1: Standing papers: Correspondence, FOISA, and complaints; guideline timetable</p> <p><i>Papers 7.1A-B</i></p> | Graham Ackerman |
| | <p>Item 7.2: Draft annual report 2018/19</p> <p><i>Papers 7.2 and 7.2A</i></p> | Graham Ackerman |
| 8 | AOB | |
| 1240 - 1300 | Item 8.1: AOB | Chair |
| 9 | FUTURE MEETING DATES | |
| | <p>Workshop: 14 June 2019</p> <p>Council meeting: 03 October 2019</p> <p>Council meeting: 06 December 2019</p> | Chair |
| 1300 | CLOSE | |